



TOWN OF STOCKTON

18 North Johnson Street
P.O. Box 240
Stockton, Utah 84071
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Notice is given that the Stockton Council will hold a regular meeting on Thursday, April 13, 2017 promptly at 7:00 p.m. in the Town Council Chambers at the Stockton Town Hall 18 N. Johnson Street, Stockton, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative and services during this meeting shall notify the Town Clerk at (435) 882-3877 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or Town Council. Time limits, if any, listed for Agenda items are approximate and may be accelerated or delayed.

TOWN COUNCIL MEETING AGENDA

DATE: April 13, 2017

TIME: 7:00 pm

Pledge of Allegiance

Public Comments

1. Kim Allred

Tooele County Sheriff's Report

1. Action Items

- A. Veterans Memorial Park-Funding Request
- B. Approval of Town Council Meeting Minutes dated: March 16, 2017
- C. Approval of Town Council Meeting Minutes dated: March 27, 2017
- D. Check Register Review for month of March
- E. Financial Bill Review for Bills over \$1,000.00 for the month of March
- F. Tooele County Fire Protection Cooperative Agreement
- G. Planning and Zoning Member appointment-Robyn Robbins
- H. Water rate increase discussion/action

2. Ordinances and Resolutions/ Policies and Procedures

3. Reports of Municipal Officers, Departments and Committees

- A. Mayor Report
 - (1) Parks
 - (2) Sod Farm
 - (3) Roads

- (4) Garbage
- (5) Water
- (6) Sewer

- B. Town Council Report: Councilman Durtschi; Councilman Thomas; Councilman Karjola; Councilwoman Bori
- C. Police Report – Travis Romney, Chief of Police
- D. Fire Department – Justin Huffman, Fire Chief/Jonathan Thatcher, Assistant Fire Chief
- E. Planning and Zoning – Minutes attached/or Marlene Thomas
- F. Attorney – Mr. Bell, Stockton Town Attorney

5. Unfinished Business

6. Closed Meeting – executive session pursuant to one or more provisions of the Open and Public Meetings Act;

A. Discussion of the character, professional competence, or physical or mental health of an individual.

B. Strategy session to discuss collective bargaining

C. Strategy session to discuss pending or reasonably imminent litigation

D. Strategy session to discuss the purchase, exchange, or lease of real property including water rights or water shares

E. Strategy session to discuss the sale of real property, including water rights or shares

F. Discussion regarding deployment of security personnel, devices or systems

G. Investigative proceedings regarding allegations of criminal misconduct

H. Discussion of protected procurement issues, including protected trade secrets

Resume Open Meeting – Announcement of purpose(s) of closed meeting

7. Adjourn:

Final action may be taken in relation to any topic listed on the agenda including without limitation, adoption, rejection, and amendment, addition of conditions, and variation of options discussed.

By: Diana Marks. Town Clerk

Public notice provided as follows:

Stockton Town Hall

Stockton Town Post Office

Stockton Town Web Site

Utah Public Notice Web Site