TOWN OF STOCKTON

18 North Johnson Street P.O. Box 240 Stockton, Utah 84071

Phone: (435) 882-3877 Fax: (435) 833-9031

Notice is given that the Stockton Town Council will hold a regular meeting as identified below in the Town Council Chambers at the Stockton Town Hall 18 N. Johnson Street, Stockton, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative and services during this meeting shall notify the Town Clerk at (435) 882-3877 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or Town Council. Time limits, if any listed for Agenda items are approximate and may be accelerated or delayed.

TOWN COUNCIL MEETING AGENDA
DATE: October 11, 2018
TIME: 7:00 pm

Call to order - Please turn off electronic devices

- 1. Pledge of Allegiance
- 2. Roll Call

Thomas Karjola-Mayor Judy Bori-Councilwoman Vicki Nash-Councilwoman Nando Meli-Councilman David Nutzman-Councilman

- 3. Public Comments
- 4. Tooele County Sheriff Department-Sheriff Wimmer
- 5. Pauline Hawk-Emergency Preparedness
- 6. Mike Kennedy-Quantum Recovery Solutions
- 7. Consent Agenda

8. Department Reports

- a. Stockton Police Department-Chief Romney-See attached
- b. Stockton Fire Department-Chief Huffman/Assistant Chief Thatcher
- c. Recreation (Parks)
- d. Roads and Grounds
- e. Solid Waste
- f. Water
- e. Sewer
- 9. Mayor's Report:
- 10. Town Council Report:
 - a. Councilwoman Bori
 - b. Councilman Meli
 - c. Councilwoman Nash
 - d. Councilman Nutzman
- 11. Planning Commission Report
- 12. Roger Baker-Attorney
- 13. Resolution 2018-10-11 Approving a contract with Roger Baker for Legal Services
- 14. Stockton Legacy library discussion/decision
- 15. Unfinished Business
- 16. Adjourn

By: Ashlee Wanlass Town Clerk/Recorder

Posting: Stockton Town Hall; Stockton Town Post Office; Stockton Town Web Site; Tooele Transcript for information only; Utah Public Notice Web Site