

# TOWN OF STOCKTON



18 North Johnson Street

P.O. Box 240

Stockton, Utah 84071

**Phone: (435) 882-3877**

**Fax: (435) 833-9031**

Notice is given that the Stockton Town Council will hold a regular meeting as identified below in the Town Council Chambers at the Stockton Town Hall 18 N. Johnson Street, Stockton, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative and services during this meeting shall notify the Town Clerk at (435) 882-3877 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or Town Council. Time limits, if any listed for Agenda items are approximate and may be accelerated or delayed.

## TOWN COUNCIL MEETING MINUTES

DATE: June 13, 2019

TIME: 7:00 pm

Call to order 7:00pm

1. Pledge of Allegiance

2. Roll Call

Thomas Karjola-Mayor- Present  
Judy Bori-Councilwoman- Present  
Vicki Nash-Councilwoman- Present  
Nando Meli-Councilman-Excused  
David Nutzman-Councilman- Present

Others in attendance

Amy Lyman  
Justin Huffman  
Travis Romney  
Ray Clinton  
Heather Phillips

3. Public Comments

Nothing to report

4. Tooele County Sheriff Department-Sheriff Wimmer

1 total detail, no significant incidents.

5. Consent Agenda

- a. Check Register
- b. Bills over \$1,000.00
- c. Approval of meeting minutes

Motion to approve- Councilwoman Bori

Seconded- Councilman Nutzman

Unanimous approval  
Motion passed

## 6. Department Reports

a. Stockton Police Department-Chief Romney-See attached

Last month we had 22 traffic stops, 33 calls, 13 call outs, and 01 County case. There were no use of force incidents.

Major crimes: 1. One domestic violence call. 2. One sex offense. 3. Four warrants. 4. One possession of heroin. 5. One assault.

Nuisances: It shall be unlawful for any person, firm, corporation, partnership or other legal entity owning or occupying real property in the Town to permit, cause or to allow: Weeds to be upon real property in excess of ten inches in height within twenty feet of any structure, or to permit weeds to exist between the sidewalk and the curb line of any street fronting such property, or to the pavement or street edge if there is no sidewalk.

Community oriented policing: The Police Department assisted in the lantern fest last month in Grantsville.

b. Stockton Fire Department-Chief Huffman/Assistant Chief Thatcher

Last month we had 17 calls, 23% were in Town.

Amy Lyman passed her EMT course and also just finished her National Certification test. She is a National EMT.

Libby Bowden has been with the Fire Department for over a year. She is out of probationary status, and is now a full member of the Fire Department.

The Fire Department banned fireworks in Town again this year. Rush Valley also banned fireworks this year. Tooele County as well as Grantsville only has very small areas to do fireworks.

c. Recreation (Parks)

Nothing to report

d. Roads and Grounds

Mayor Karjola- Wants to thank Ty Bowden for getting us a couple bids for Walk Street. Dave and Rod purchased a crack seal machine for \$4,000 that will come out of Class C Road Funds.

e. Solid Waste

Nothing to report

f. Water

The water coming off the mountain has been really muddy. Rod Wheeler has had to go up twice a day to check on the water intake to keep it cleared out.

- e. Sewer  
Nothing to report.

7. Mayor's Report:

Mayor Karjola wants to congratulate Joe Johnston and Jill McAfee for their Candidacy; they are running unopposed for the two Town Council seats up for election. Mayor Karjola is running unopposed for Mayor as well.

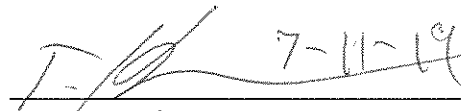
8. Planning Commission Report  
Nothing to report

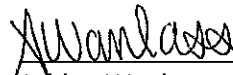
9. Adjourn 7:13pm

Motion to adjourn- Councilwoman Bori  
Seconded- Councilwoman Nash  
Unanimous approval  
Motion passed

By: Ashlee Wanlass  
Town Clerk/Recorder

Posting: Stockton Town Hall; Stockton Town Post Office; Stockton Town Web Site; Tooele Transcript for information only; Utah Public Notice Web Site

  
\_\_\_\_\_  
Mayor Karjola                      Date  
Mayor

 7.11.19  
\_\_\_\_\_  
Ashlee Wanlass                      Date  
Town Clerk/Recorder