

TOWN OF STOCKTON

18 North Johnson Street P.O. Box 240 Stockton, Utah 84071 Phone: (435) 882-3877

Fax: (435) 833-9031

Notice is given that the Stockton Town Council will hold a regular meeting on Thursday, June 15, 2017 promptly at 7:00 p.m. in the Town Council Chambers at the Stockton Town Hall 18 N. Johnson Street, Stockton, UT. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative and services during this meeting shall notify the Town Clerk at (435) 882-3877 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or Town Council. Time limits, if any listed for Agenda items are approximate and may be accelerated or delayed.

Public Hearing and Town Council Meeting Thursday, June 15, 2017 7:00 PM

Pledge of Allegiance

Roll Call:

Mayor Mark Whitney Councilwoman Judy Bori Councilman David Durtschi Councilman Kendall Thomas Councilman Thomas Karjola

- 1. Public Comments:
 - A. Tooele County Sheriff's Department
 - B. Town Appreciation Awards
- 2. Public Hearing Receive and Consider public comments on the following:
 - A. Proposed Budget 2017-2018
 - B. Reconciliation Budget 2016-2017
 - C. Tax Rate 2017-2018
- 3. Action Items
 - A. Approval Meeting Minutes May 11, 2017
 - B. Check Register May 2017
 - C. Financial Bill review for Bills over \$1,000.00 for May 2017

- 4. Ordinances and Resolutions; Policies and Procedure
 - A. Proposed Budget 2017-2018
 - B. Reconciliation Budget 2016-2017
 - C. Tax Rate 2017-2018
- 5. Reports of Municipal Officers, Departments and Committees
 - A. Mayor Report:
 - 1. Parks;
 - 2. Roads;
 - 3. Garbage Report;
 - 4. Water Department;
 - 5. Sewer:
 - B. Report Town Council:
 - C. Police Report: Officer Travis Romney
 - D. Fire Department: Chief Justin Huffman/Assistant Fire Chief Jonny Thatcher
 - E. Planning and Zoning

Attorney: Mark Bell

- 5. Unfinished Business
- 6. Closed Meeting-executive session pursuant to one or more provisions of the Open and Public Meetings Act;
 - a. Discussion of the character, professional competence, or physical or mental health of an individual;
 - b. Strategy session to discuss collective bargaining;
 - c. Strategy session to discuss pending or reasonably imminent litigation;
 - d. Strategy Session to discuss the purchase, exchange, or lease of real property including water rights or water shares;
 - e. Strategy Session to discuss the sale of real property, including water rights or shares;
 - f. Discussion regarding deployment of security personnel, devices or systems;
 - g. Investigative proceedings regarding allegations of criminal misconduct; and/or
 - h. Discussion of protected procurement issues, including protected trade secrets.

Resume Open Meeting-Announcement of purpose (s) of closed meeting

7. Adjourn:

Final action may be taken in relation to any topic listed on the agenda Including without limitation, adoption, rejection, and amendment, Addition of conditions, and variation of options discussed.

By Diana Marks, Town Clerk

Public notice provided as follows: posting Town Hall and at the Town Post Office; and publications at the Utah Public Notice Web Site