

# TOWN OF STOCKTON

18 North Johnson Street  
P.O. Box 240  
Stockton, Utah 84071

**Phone: (435) 882-3877**

**Fax: (435) 833-9031**

Notice is given that the Stockton Town Council will hold a regular meeting as identified below in the Town Council Chambers at the Stockton Town Hall 18 N. Johnson Street, Stockton, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative and services during this meeting shall notify the Town Clerk at (435) 882-3877 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or Town Council. Time limits, if any listed for Agenda items are approximate and may be accelerated or delayed.

## **TOWN COUNCIL MEETING AGENDA**

**DATE: June 20, 2018**

**TIME: 7:00 pm**

Call to order – Please turn off electronic devices

1. Pledge of Allegiance
2. Roll Call
  - Thomas Karjola-Mayor
  - Judy Bori-Councilwoman
  - Vicki Nash-Councilwoman
  - Nando Meli-Councilman
  - David Nutzman-Councilman
3. Public Comments
4. Tooele County Sheriff Department-Sheriff Wimmer
5. Review of check register for May, 2018
6. Approval of May 15<sup>th</sup>, 2018 Meeting Minutes
7. Approval of June 6<sup>th</sup>, 2018 Meeting Minutes
8. Approval for expenditure of financial bills over \$1,000.00
9. Department Reports
  - a. Stockton Police Department-Chief Romney-See attached
  - b. Stockton Fire Department-Chief Huffman/Assistant Chief Thatcher
  - c. Recreation (Parks)

- d. Roads and Grounds
  - e. Solid Waste
  - f. Water
  - e. Sewer
10. Mayor's Report:
  11. Town Council Report:
    - a. Councilwoman Bori
    - b. Councilman Meli
    - c. Councilwoman Nash
    - d. Councilman Nutzman
  12. Planning Commission Report
  13. Appointment of Mayor pro tem
  14. Public Entity Resolution
  15. 2017-2018 budget reconciliation public hearing
  16. Amend the 2017-2018 budget
  17. 2018-2019 Budget public hearing
  18. 2018-2019 Budget discussion
  19. 2018-2019 Adopt proposed budget
  20. Unfinished Business
  21. Adjourn

By: Ashlee Wanlass  
Town Clerk/Recorder

